

# GREATER TZANEEN MUNICIPALITY GROTER TZANEEN MUNISIPALITEIT MASIPALA WA TZANEEN MASEPALA WA TZANEEN



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MINUTES OF THE 4<sup>TH</sup> COUNCIL MEETING FOR 2020/2021 FINANCIAL YEAR OF THE GREATER TZANEEN MUNICIPALITY HELD VIRTUAL ON FRIDAY THE 30<sup>TH</sup> APRIL 2021 AT 12H00.

#### **PRESENT**

The Speaker

**Councillor DJ Mmetle** 

### **COUNCILLORS**

As per attached attendance register (Annexure "X")

#### **OFFICIALS**

The Municipal Manager Mr BS Matlala The Director Corporate Services Mr W Shibamba The Director Electrical Engineering Mr S Lelope **The Director Engineering Services** Mr W Molokomme **The Act Director Community Services** Mr A Nkuna The Chief Financial Officer Ms P Makhubela The Director PED Mr MB Mathebula The Manager Admin and Council Support Mrs MW Baloyi The Legal Advisor Mr T Mampane The Committee Clerk Ms MB Maake The Committee Clerk Mrs FS Makhubele The MPAC Researcher Mrs M Sekopana

#### TRADITIONAL AUTHORITIES

The Maake Traditional Authority Representative
The Muhlava Traditional Authority Representative
The Bathlabine Traditional Authority Representative
The Mankweng Traditional Authority Representative
The Modjadji Traditional Authority Representative
The Valoyi Traditional Authority Representative
The Nyavana Traditional Authority Representative
The None
The None
The Mankweng Traditional Authority Representative
The None
The

### 1. OPENING AND WELCOME

1.1 The Speaker, Councillor DJ Mmetle declared the meeting officially opened and welcomed everyone present in the meeting.

### 2. APPLICATIONS FOR LEAVE OF ABSENCE AND THE SIGNING OF THE ATTENDANCE REGISTER

The application for leave of absence was received from the following:

Councillor G Mkhabela

#### RESOLVED

That the application for leave of absence received be granted as follows:

Councillor G Mkhabela

### 3. OFFICIAL NOTICES

- 3.1 The Municipal Manager, Mr. SB Matlala indicated that the President has announced the date for the Local Government Elections to be the 27<sup>th</sup> October 2021.
- 3.2 The Municipal Manager, Mr. SB Matlala further indicated that a letter has been received from the IEC, requesting GTM to assist with the storage facilities for elections materials as part of the agreement with IEC.
- 3.3 The Municipal Manager, Mr. SB Matlala indicated that on Thursday, the 29<sup>th</sup> April 2021, the Municipality concluded with the public participation process and will be finalizing the processes for Council to adopt the Budget and IDP on Thursday, 27 May 2021.
- 3.4 The Municipal Manager, Mr. SB Matlala further indicated that the Municipality has improved the telephone system to an automated system that directs queries to relevant departments, and this was done to address concerns from the public.

- 3.5 The Municipal Manager, Mr. SB Matlala further indicated that there is a delay with the training for councilors, but the process is underway.
- 3.6 The Municipal Manager, Mr. SB Matlala further indicated that in the last Council meeting he informed Council about the meeting to be attended by the Mayor & Councillor Mbhalati, with regards to a mandate on salary negotiations for the 2021/2022 financial year. He further indicated that the negotiations have commenced and the municipality will be awaiting progress on the matter.
- 3.7 The Municipal Manager Mr. SB Matlala informed Council that the Municipality has received a delivery of the new Grader that has recently been purchased. He further indicated that in the middle of May 202, new Waste Truck will be delivered.

### 4. GIFTS AND FAVORS

None

#### 5. STATEMENTS AND COMMUNICATIONS BY THE SPEAKER

- 5.1 The Speaker, Councillor D J Mmetle indicated that Council is meeting 3 days after the country's virtual celebration of the Freedom Day.
- 5.2 The Speaker, Councillor DJ Mmetle indicated that the IDP and Budget Public hearing were conducted at a cluster level and rates paying towns only due to COVID 19 situation. The speaker further indicated that minor challenges were encountered and were mitigated.
- 5.3 The Speaker, Councillor DJ Mmetle indicated that the President has announced the election date to be the 27<sup>th</sup> October 2021, and there will only be one weekend for elections registrations process. She further indicated that councilors should receive proper information to inform the communities.

5.4 The Speaker, Councillor DJ Mmetle indicated that management should minimize the Council sittings to allow councillors to prepare themselves for the upcoming local government elections.

### **6.** PRESENTATION (YES - AG REPORT)

Mr. Mpho Kekana accompanied by Mr. Lucky Ledwaba from AGSA presented the GTM and GTEDA Audit Outcome reports to Council.

He further congratulated both the Greater Tzaneen Municipality (GTM) and Greater Tzaneen Economic Development Agency (GTEDA) for receiving the Unqualified Audit Opinions.

The Speaker afforded councilors the opportunity to give comments and ask questions of clarifications on the presented report.

#### RESOLVED

- (a) That the presentation made by AGSA on the Audit Outcome report for both GTM and GTEDA be noted.
- (b) That the AG report be distributed to all councillors for perusal and further engagement in the next Council sitting.
- (c) That the Finance, Budget and Treasury Portfolio Committee be applauded for playing an oversight role on the budget implementation process.
- (d) That the Greater Tzaneen Municipality and GTEDA be congratulated for both receiving the Unqualified Audit Opinions.

### 7. CONFIRMATION OF THE MINUTES OF THE PREVIOUS MEETINGS

- 7.1 That the minutes of the **3<sup>rd</sup> Council Meeting** for 2020/2021 financial year of the Greater Tzaneen Municipality held on **Thursday** the **4<sup>th</sup> February 2021** at **12h00** be approved and confirmed.
- 7.2 That the minutes of the **4**<sup>th</sup> **Special Council Meeting** of the Greater Tzaneen Municipality held on **Friday**, the **26**<sup>th</sup> **February 2021** at **12h00** be approved and confirmed.

- 7.3 That the minutes of the 5<sup>th</sup> Special Council Meeting of the Greater Tzaneen Municipality held on Thursday, the 25<sup>th</sup> March 2021 at 12h00 be approved and confirmed.
- 7.4 That the minutes of the 6<sup>th</sup> Special Council Meeting of the Greater Tzaneen Municipality held on Tuesday, the 30<sup>th</sup> March 2021 at 12h00 be approved and confirmed.

### 8. QUESTIONS OF WHICH NOTICE HAS BEEN GIVEN

8.1 The responses attached to the Agenda with regards to the Traffic Department questions received from Cllr Rene Pohl were noted by Council.

### 9. MOTIONS OR PROPOSALS DEFERRED FROM THE PREVIOUS MEETINGS

None

### 10. PROPOSALS OF CONDOLENCES OR CONGRATULATIONS BY THE CHAIRPERSON

**10.1** The Speaker, Councillor DJ Mmetle congratulated the Greater Tzaneen Municipality and GTEDA for both receiving the Unqualified Audit Opinions.

### 11. PROPOSALS OF CONDOLENCES OR CONGRATULATIONS BY OTHER MEMBERS

None

#### 12. OUTSTANDING MATTERS

None

#### 13. PETITIONS

None

### 14. MOTIONS

None

### 15. REPORT FROM ETHICS COMMITTEE

None

### 16. REPORT FROM AUDIT COMMITTEE (A48)

Item A48 was noted by Council

### 17. REPORTS FROM MPAC COMMITTEE (A49 and A50)

The item A59 and A50 were noted by Council. Item A 49 was referred to next Council Meeting for further deliberations.

### 18. REPORT ON WARD COMMITTEE

None

### 19. REPORT FROM GTEDA (A51)

*The item was not discussed during the meeting.* 

### 20. REPORT ON SALGA ACTIVITIES

None

### 21. INPUTS BY THE TRADITIONAL LEADER

None

### 22. REPORTS IN COMMITTEES

None

### 23. URGENT REPORT – ALLOWED ONLY WITH THE CONSENSUS OF THE CHAIRPERSON

None

### 24. RECOMMENDATIONS OF THE EXECUTIVE COMMITTEE MEETINGS FOR THE PERIOD APRIL 2021.

#### 25. CLOSURE

A 45	REPORT	ON	UNAUTHORISED,	IRREGULAR,	<b>FRUITLESS</b>	AND	WASTEFUL
	<b>EXPENDI</b>	TURE	E FOR THE YEAR 2	2020/2021 -1 <sup>ST</sup> (	QUATER		

(E/C 2021 04 16; C 2021 04 30)	(5/1/3)

That the report be referred back to the Finance, Budget and Treasury Portfolio Committee for further discussions.

Signed by the Speaker	
Councillor DJ Mmetle	

	INVESTMENT INCENTIVE POLICY FOR GREATER TZANEEN MUNICIPALITY					
(EC 2021 04 16; 2021	04 30)	(15/1/4/2)				
RESOLVED						
That the report be refer it is adopted by Counc	rred back for councillors to be il.	e workshopped on the Policy before				
Signed by the Speak Councillor DJ Mmetle	er 9					

### A 47 DRAFT ANNUAL REPORT FOR 2019-2020 FINANCIAL YEAR (E/C 2021 04 16, C 2021 04 30)

(8/1/1)

- a) That Council approves the Draft Annual Report for 2019-2020
- b) That the Draft Annual Report for 2019-2020 be submitted to MPAC.
- c) That the Draft Annual Report for 2019-2020 be placed on the website.
- d) That MPAC advertise the Draft Annual Report for 2019-2020 for public comments.
- e) That MPAC submit a report on the Annual Report to Council by no later than 30 May 2021.
- f) That the Draft Annual Report for 2019-2020 be submitted to Provincial Treasury, CoGHSTA (Limpopo) and the Auditor General.

Signed by the	Speaker
Councillor DJ	Mmetle

### A 48 AUDIT COMMITTEE REPORT TO COUNCIL FOR THE SECOND QUARTER OF 2020/2021 FINANCIAL YEAR

(E/C 2020 04 30, C 2020 04 30)

(12/2/3/1/9)

#### **RESOLVED**

- (a) That Council note the GTM Audit Committee report for the second quarter of 2020/2021 financial year.
- (b) That Council note the GTEDA Audit Committee report for the second quarter of 2020/2021 financial year.
- (c) That Council note the GTM Risk Management Committee report for the second quarter of 2020/2021 financial year.
- (d) That Council note the GTM Performance Audit Committee report for the second quarter of 2020/2021 financial year.
- (e) That Council note the GTEDA Performance Audit Committee report for the second quarter of 2020/2021 financial year.
- (f) That Council note the GTM Audit Committee report in response to AGSA issues raised for the financial year ended 30June 2020.
- (g) That Council note the GTEDA Audit Committee report in response to AGSA issues raised for the financial year ended 30June 2020.

Note: That the Audit Committee report be noted and further presented in the next Council sitting for discussion.

Signed by the	Speaker
Councillor DJ	Mmetle

	11				
A 49	MUNICIPAL PUBLIC ACCOUNTS COMMITTEE MPAC OVERSIGHT REPORT ON THE 2019/2020 3 <sup>RD</sup> AND 4 <sup>TH</sup> QUARTER SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN (SDBIP) REPORTS.				
	(E/C 2021 04 30; 2021 04 30) (12/2/3/1/1)				
	Note: That the MPAC 3 <sup>rd</sup> and 4 <sup>th</sup> quarter report be noted and further presented in the next Council sitting for discussion.				
	Signed by the Speaker Councillor DJ Mmetle				

### A 50 MUNICIPAL PUBLIC ACCOUNTS COMMITTEE (MPAC) REPORT ON THE 2021/2022 ANNUAL WORK PLAN.

(E/C 2021 04 30; 2021 04 30) (12/2/3/1/1)

- (a) That Council approves the Municipal Public Accounts Committee's 2020/2021 Annual Work Plan with all activities mentioned thereof.
- (b) That Council approves the Municipal Public Accounts Committee Annual work program, Annexure **B**.
- (c) That Council approve the envisaged visits of the committee to the District, Provincial and National MPAC activities as and when invited.
- (d) That council approves the benchmarking visit by the MPAC, Speaker, Chairperson of Chairperson and the Executive committee and Directors to learn best practice in relation to the Public Participation on the Draft Annual Report.
- (e) That MPAC budget must cater for public hearings quarterly as the committee was only conducting the public hearing once on the Draft Annual Report.
- (f) That Council must refer the Internal Audit Report, financial statements, SCM processes reports and section 71 reports to the committee for oversight report, as only the SDBIP, UIF/W & Draft Annual reports were referred to the committee by Council.
- (g) That the accounting officer must ensure that all departments comply with the reporting timelines and reports are tabled in Council as and when they are expected.

Signed by the Speaker	
Councillor DJ Mmetle	

# A 51 REPORT ON MUNICIPAL COUNCIL: SUBMISSION OF GTEDA BUSINESS PLAN FOR THE FINANCIAL YEAR 2021/2022

(15/1/4/2)

The item was not discussed.

(E/C 2021 04 30; 2021 04 30)

# B 36 REPORT ON THE COUNCIL RESOLUTIONS IMPLEMENTATION FOR THE PERIOD JANUARY TO MARCH 2021 (3<sup>RD</sup> QUARTER) (E/C 2021 04 16; C 2021 04 30) (3/2/1/3)

- (a) That Council notes the report on the implementation of resolutions for the period **JANURAY TO MARCH 2021.**
- (b) That Council further takes cognisance of the progress made on all its resolutions to be implemented by Management.

Signed by the	Speaker
Councillor DJ	Mmetle

## B 37 REPORT OF THE ATTENDANCE OF MEETINGS OF COUNCIL, EXECUTIVE COMMITTEE AND PORTFOLIO COMMITTEES FOR THE PERIOD JULY 2019 TO JUNE 2020 AND JULY 2020 TO FEBRUARY 2021

(E/C 2021 04 16; C 2021 04 30)

(3/2/1)

- (a) That Council takes note of the report of the attendance of Council, EXCO and Portfolio Committee meetings for the period July 2019 to June 2020 and July 2020 to February 2021.
- (b) That Council notes that other Councillors were absent from the Council, EXCO and Portfolio Committee meetings for more than three consecutive meetings as highlighted in registers attached as (*ANNEXURE A*).
- (c) That the report be submitted to the Rules and Ethics Committee for further processing as per Schedule 1 of the Municipal Systems Act and Section 46 of the Rules of Order of Council.

Signed by the Sp	peaker
Councillor D.I M.	metle

### B 38 RESCINDING OF COUNCIL RESOLUTIONS NUMBER B2 AND B106 (E/C 2021 04 16; C 2021 04 30) (ERF 3422; Tzaneen Ext 78)

- a) That Council rescind resolutions B2 dated 28 January 2014 and B106 dated 26 October 2017.
- b) That the property be subjected to competitive bidding in line with Section 217 of the Constitution of the Republic of South Africa.
- c) That Council authorizes the Accounting Officer to sign all documents related to disposal of the asset (Erf 3422).

Signed by the Speaker	
Councillor DJ Mmetle	

C 15	MONTHLY REPORT- DEPARTMENT	OF THE CHIEF FINANCIAL OFFICER
	FOR THE MONTHS OF SEPTEMBER	AND OCTOBER 2020
	(E/C 2020 11 27; C 2021 02 04)	(8/1/3/3)

That the contents of the monthly report of the Chief Financial Officer for the months of **SEPTEMBER AND OCTOBER 2020** be noted.

C 16	MONTHLY	<b>REPORT-</b>	<b>DEPARTMENT</b>	OF T	ГНЕ	DIRECTOR	<b>COMMUNITY</b>
	<b>SERVICES</b>	FOR THE	MONTH OF OCT	OBER	202	20	

(E/C 2020 11 27; C 2021 02 04)	(8/1/3/5)		

That the contents of the monthly report of the Director Community Services for the month of **OCTOBER 2020** be noted.

Signed by the Speaker	
Councillor DJ Mmetle	

C 17	MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR	<b>ENGINEERING</b>
	SERVICES FOR THE MONTH OF OCTOBER 2020	
	(E/C 2020 11 27; C 2021 02 04)	(8/1/3/7)

That the contents of the monthly reports of the Director Engineering Services for the month of **OCTOBER 2020** be noted.

Signed by the Speaker	
Councillor DJ Mmetle	

C 18	MONTHLY REPORT- DEPARTMENT	T OF THE DIRECTOR E	LECTRICAL
	<b>ENGINEERING SERVICES FOR THE</b>	MONTH OF OCTOBER 2	020
	(E/C 2020 11 27; C 2021 02 04)	(8/1/	3/4)

That the contents of the monthly report of the Director Electrical Engineering Services for the month of **OCTOBER 2020** be noted.

C 22	MONTHLY REPORT- DEPARTMEN	T OF THE CHIEF FINANCIAL OFFICER
	FOR THE MONTHS OF NOVEMBER	R AND DECEMBER 2020
	(E/C 2021 02 16; C 2021 02 25)	(8/1/3/3)

That the contents of the monthly report of the Chief Financial Officer for the months of **NOVEMBER AND DECEMBER 2020** be noted.

C 23	<b>MONTHLY</b>	<b>REPORT-</b>	<b>DEPARTMEN</b>	C OF THE	DIRECTOR	<b>COMMUNITY</b>
	<b>SERVICES</b>	FOR THE I	MONTHS OF N	OVEMBER	AND DECEM	IBER 2020

(E/C 2021 02 16; C 2021 02 25)	(8/1/3/5)

That the contents of the monthly report of the Director Community Services for the months of **NOVEMBER AND DECEMBER 2020** be noted.

Signed by the Speaker	
Councillor DJ Mmetle	

C 24	MONTHLY REPORT- DEPARTMENT OF THE DIREC	CTOR ENGINEERING
	SERVICES FOR THE MONTHS OF NOVEMBER AND	DECEMBER 2020
	(E/C 2021 02 16; C 2021 02 25)	(8/1/3/7)

That the contents of the monthly reports of the Director Engineering Services for the months of **NOVEMBER AND DECEMBER 2020** be noted.

C 25	MONTHLY REPORT- DEPARTMENT OF THE D	IRECTOR ELECTRICAL
	<b>ENGINEERING SERVICES FOR THE MONTHS</b>	OF NOVEMBER AND
	DECEMBER 2020	
	(E/C 2021 02 16; C 2021 02 25)	(8/1/3/4)

That the contents of the monthly report of the Director Electrical Engineering Services for the months of **NOVEMBER AND DECEMBER 2020** be noted.

C 26	MONTHLY REPORT- DEPARTMENT	T OF	THE D	DIREC	TOR	PLANNING	S AND
	<b>ECONOMIC DEVELOPMENT FOR</b>	THE	MON	THS (	OF N	NOVEMBER	AND
	DECEMBER 2020						
	(E/C 2021 02 16; C 2021 02 25)					(8/1/3/6)	

That the contents of the monthly report of the Director PED for the months of **NOVEMBER AND DECEMBER 2020** be noted.

C 27	MONTHLY REPO	ORT- DEPARTME	nt of the dir	<b>ECTOR CORPORATE</b>
	SERVICES FOR	THE MONTHS OF	<b>NOVEMBER AND</b>	DECEMBER 2020

(E/C 2021 02 16; C 2021 02 25)	(8/1/3/2)

That the contents of the monthly reports of the Director Corporate Services for the months of **NOVEMBER AND DECEMBER 2020** be noted.

Signed	by the	Speal	ker			
Council	llor DJ	<b>Mmet</b>	le	 	 	

C 28	MONTHLY REPORT- DEPARTMENT OF THE MUNICIPAL	<b>MANAGER FOR</b>
	THE MONTHS OF NOVEMBER AND DECEMBER 2020	
	(E/C 2021 02 16; C 2021 02 25)	(8/1/3/1)

That the contents of the monthly reports of the Municipal Manager for the months of **NOVEMBER AND DECEMBER 2020** be noted.

Signed by the Speaker	
Councillor DJ Mmetle	

C 29	MONTHLY REPORT- DEPARTMENT OF THE CHIEF FIN.	ANCIAL OFFICER
	FOR THE MONTHS OF JANUARY AND FEBRUARY 2021	
	(E/C 2021 03 19; C 2021 03 25)	(8/1/3/3)

That the contents of the monthly report of the Chief Financial Officer for the months of **JANUARY AND FEBRUARY 2021** be noted.

Signed by the	Speaker
Councillor DJ	Mmetle

C 30	MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR COMMUNITY
	SERVICES FOR THE MONTHS OF JANUARY AND FEBRUARY 2021

(E/C 2021 03 19; C 2021 03 25)	(8/1/3/5)

That the contents of the monthly report of the Director Community Services for the months of **JANUARY AND FEBRUARY 2021** be noted.

Signed b	y the Spea	aker		
Councille	or DJ Mme	etle	 	

C 31	MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ENG	<b>GINEERING</b>
	SERVICES FOR THE MONTHS OF JANUARY AND FEBRUARY	2021
	(E/C 2021 03 19; C 2021 03 25)	(8/1/3/7)

That the contents of the monthly reports of the Director Engineering Services for the months of **JANUARY AND FEBRUARY 2021** be noted.

Signed by the Speaker					
Councillor DJ Mmetle	 	 		 	

C 32	MONTHLY REP	ORT- DEPA	RTME	NT O	F THE I	DIRECT	OR ELECT	RICAL
	<b>ENGINEERING</b>	<b>SERVICES</b>	FOR	THE	MONTH	HS OF	<b>JANUARY</b>	AND
	<b>FEBRUARY 202</b>	<b>.</b> 1						
	(E/C 2021 03 19	; C 2021 03 2	25)				(8/1/3/4)	

That the contents of the monthly report of the Director Electrical Engineering Services for the months of **JANUARY AND FEBRUARY 2021** be noted.

C 33	<b>MONTHLY REPORT- DEPARTM</b>	<b>IENT</b>	OF T	HE DIREC	TOR	<b>PLANNING</b>	<b>AND</b>
	<b>ECONOMIC DEVELOPMENT F</b>	OR	THE	<b>MONTHS</b>	OF	<b>JANUARY</b>	<b>AND</b>
	FEBRUARY 2021						
	(E/C 2021 03 19; C 2021 03 25)					(8/1/3/6)	

That the contents of the monthly report of the Director PED for the months of **JANUARY AND FEBRUARY 2021** be noted.

C 34	MONTHLY	<b>REPORT-</b>	<b>DEPARTMENT</b>	OF THE	DIRECTOR	<b>CORPORATE</b>
	<b>SERVICES</b>	FOR THE I	MONTHS OF JA	NUARY A	ND FEBRUA	RY 2021

(E/C 2021 03 19; C 2021 03 25)	(8/1/3/2)

That the contents of the monthly reports of the Director Corporate Services for the months of **JANUARY AND FEBRUARY 2021** be noted.

Signed by the	Speaker
Councillor DJ	Mmetle

C 35	MONTHLY REPORT- DEPARTMENT OF THE MUNICIPA	<b>AL MANAGER FOR</b>
	THE MONTHS OF JANUARY AND FEBRUARY 2021	
	(E/C 2021 03 19; C 2021 03 25)	(8/1/3/1)

That the contents of the monthly reports of the Municipal Manager for the months of **JANUARY AND FEBRUARY 2021** be noted.

Signed by the Speaker	
Councillor DJ Mmetle	

# C 36 MONTHLY REPORT- DEPARTMENT OF THE CHIEF FINANCIAL OFFICER FOR THE MONTH OF MARCH 2021 (E/C 2021 04 16; C 2021 04 30) (8/1/3/3)

### **RESOLVED**

That the contents of the monthly report of the Chief Financial Officer for the month of **MARCH 2021** be noted.

Signed by the Speaker	
Councillor DJ Mmetle	

### C 37 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR COMMUNITY SERVICES FOR THE MONTH OF MARCH 2021

(E/C 2021 04 16; C 2021 04 30)	(8/1/3/5)

### **RESOLVED**

That the contents of the monthly report of the Director Community Services for the month of **MARCH 2021** be noted.

Signed by the Speaker	
Councillor DJ Mmetle	

C 38	MONTHLY REPORT- DEPARTMENT OF THE DIF	RECTOR ENGINEERING
	SERVICES FOR THE MONTH OF MARCH 2021	
	(E/C 2021 04 16; C 2021 04 30)	(8/1/3/7)

That the contents of the monthly reports of the Director Engineering Services for the month of **MARCH 2021** be noted.

Signed by the Speaker	
Councillor DJ Mmetle	

C 39	MONTHLY REPORT- DEPARTMENT OF 1	THE DIRECTOR ELECTRICAL
	<b>ENGINEERING SERVICES FOR THE MONT</b>	H OF MARCH 2021
	(E/C 2021 04 16; C 2021 04 30)	(8/1/3/4)

That the contents of the monthly report of the Director Electrical Engineering Services for the month of **MARCH 2021** be noted.

C 40	MONTHLY REPORT- DEPARTMENT OF THE DIR	ECTOR PLANNING AND
	<b>ECONOMIC DEVELOPMENT FOR THE MONTH O</b>	F MARCH 2021
	(E/C 2021 04 16; C 2021 04 30)	(8/1/3/6)

That the contents of the monthly report of the Director PED for the month of **MARCH 2021** be noted.

C 41	MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR	CORPORATE
	SERVICES FOR THE MONTH OF MARCH 2021	

(E/C 2021 04 16; C 2021 04 30)	(8/1/3/2)

That the contents of the monthly reports of the Director Corporate Services for the month of **MARCH 2021** be noted.

Signed by the Speaker	
Councillor DJ Mmetle	

C 42	MONTHLY REPORT- DEPARTMENT	NT OF THE MUN	CIPAL MANAGER FOR
	THE MONTH OF MARCH 2021		
	(E/C 2021 04 16; C 2021 04 30)		(8/1/3/1)

That the contents of the monthly reports of the Municipal Manager for the month of **MARCH 2021** be noted.

Signed by the Speaker	
Councillor DJ Mmetle	

RECOMMENDATIONS OF THE PORTFOLIO COMMITTEES IN CONNECTION WITH MATTERS WHICH HAVE BEEN DEALT WITH IN TERMS OF DELEGATED AUTHORITY FOR THE PERIOD APRIL 2021.

The Head of the Portfolio in consultation with the relevant Portfolio Committee members informed the Council on the recommendations taken by virtue of delegated powers and duties to the Executive Committee in terms of the provisions of Section 44 of the Local Government Municipal Structures Act 117 of 1998, which resolutions form part of the agenda of this meeting.

On proposal of the Mayor: Councillor MG Mangena, it was:

#### **RESOLVED**

That the recommendations of the Portfolio Committees for the period APRIL 2021 be APPROVED.

THE MEETING ADJOURNED AT 14H53

APPROVED AND CONFIRMED

**CHAIRMAN**